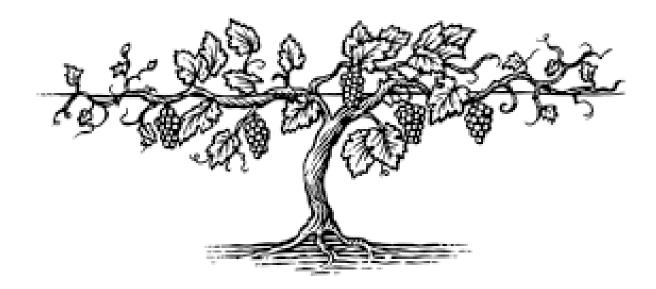
# Redeemer Lutheran Church of Leisure World and

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Holy Communion Service Fifth Sunday of Easter April 28, 2024

#### WELCOME AND ANNOUNCEMENTS

#### OPENING HYMN LBW [Green Book] # 554 "This Is My Father's World"

#### GREETING

- P Alleluia! Christ is risen!
- C Christ is risen indeed. Alleluia!
- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## **CONFESSION AND FORGIVENESS**

P Let us seek the healing grace and love of God.

Silence is kept for reflection.

- C God of grace and glory, you have brought us through the night of our human imperfection into the light of Jesus' resurrection. Our lives and our world are in need of your forgiveness. Raise us to new life in Christ, O God. Renew us as you make all things new. Rescue us from failings and fallings. Restore us by your grace, and reconcile us that we may live with you, through Jesus Christ, our risen Lord. Amen.
- P Let us rejoice with all creation! The light and love of the risen Christ cleanses us from all that would keep us from God. Jesus Christ loves us and + sets us free from the errors of our ways. Alleluia!
- C Alleluia! Amen!

## **PRAYER OF THE DAY**

C O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## WE HEAR GOD'S HOLY WORD PROCLAIMED

# **INTRODUCTION**

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

#### The First Lesson is from Acts chapter 8 verses 26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

<sup>26</sup>Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard

him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,

and like a lamb silent before its shearer, so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

<sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord. C Thanks be to God.

#### PSALM: Psalm 22:25-31

All the ends of the earth shall remember and turn to the LORD. (Ps. 22:27)

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>The poor shall eat and be satisfied,

Let those who seek the LORD give praise! May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

<sup>28</sup>For dominion belongs to the LORD,

who rules over the nations.

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

<sup>30</sup>Their descendants shall serve the LORD,

whom they shall proclaim to generations to come.

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

#### The Second Lesson is from 1 John chapter 4 verses 7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

C Thanks be to God

# **GOSPEL ACCLAMATION:**

(Congregation stands and sings "Halle, Halle, Hallelujah" following the Second Reading.)

#### The Gospel Lesson is from John chapter 15 verses 1-8

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

Jesus said: <sup>1</sup>"I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples."

# The Gospel of the Lord.C Praise to you, O Christ

#### **SERMON**

The Rev. Steve Beckham

**CHOIR ANTHEM** 

"Oh, Sing to God Above"

#### THE NICENE CREED

- C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
  - We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
  - For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.
  - For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
  - We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.
  - We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

- L ... God of grace,
- C hear our prayer.

**OFFERTORY** 

"Jesu, Jesu, Fill Us with Your Love"

# **OFFERING PRAYER**

- P Risen Lord, you call us to believe and tell the story of your grace. May the gifts that we offer here be signs of your abiding love. Help us to be your witnesses in the world, through Jesus Christ.
- C Amen.

#### THE GREAT THANKSGIVING

#### THE LORD'S PRAYER

#### LBW [Green Book] Page 71

#### **INVITATION TO COMMUNION**

P The risen Christ is made known to us in the breaking of the bread and the sharing of the cup. The Table of the Lord is ready. All are welcome!

Communion Distribution (The Congregation is invited by the ushers to come forward to receive Communion. If you are unable to come to the altar, Communion will be brought to you in the pew. We believe Christ is truly present in, with, and under the bread and wine/juice. Anyone with any questions may speak with the Pastor. The inside circle of glasses contains grape juice.)

## **PRAYER OF THANKSGIVING**

C Shepherding God, you have prepared a table before us and nourished us with your love. Now send us forth from this heavenly banquet, these green pastures and still waters, to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

#### BLESSING

- P Alleluia! Christ is risen!
- C Christ is risen indeed! Alleluia!
- P The Lord bless you and keep you. The Lord's face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, + and of the Holy Spirit.
- C Amen.

#### CLOSING HYMN LBW [Green Book] # 557 "Let All Things Now Living"

#### DISMISSAL

- P Alleluia! Go in peace. Rejoice and be glad.
- C Thanks be to God. Alleluia!

## POSTLUDE

# played by organist

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Interim Pastor: Bishop Murray D. FinckOrganist:Sharon HeckFlowers are given by:Sandra Langdale in Honor of My Husband's<br/>Birthday.

#### THOSE WHO SERVE TODAY

Presider:	The Rev. Steve Beckham
Communion Assistant	Carmen Leslie
Acolyte	Sylvia Makus
Reader / Prayer Leader:	Nancy Anderson
Financial Team: Kay	y Pushman and Alma Zamzow

#### **THIS WEEK**

Wednesday:NO Bible StudySunday:10:30 a.m. Communion Service

#### **Redeemer Finance: April Offering through April 21, 2024**

Budgeted Monthly Expense	\$7,308.00
Offering	<u>\$5,004.00</u>
Needed to meet expenses	\$2,304.00

#### **CHURCH COUNCIL**

**President** Kay Pushman, **Vice-President** Wendy Alfageme, **Secretary** Nancy Anderson, **Treasurer** Phyllis Mackey, **Finance Chair** Doris Weinert

**Members at Large**, Sandy Langdale, Carmen Leslie, Betty Lucero, Sylvia Makus, and Michael Vanvales

#### **REMEMBER IN PRAYER**

Jean, Kathy, Wendy, Beverly, Dena, Nancy, Evelyn, Shirlene, Jerry, Carol, Mickey, Evelyn, Gloria, Christa, Alice, Barbara, Cedric, Lucy, Karen, Kelly, Raymond, Dick, Marilyn, Brian, Carl, Jessica, Carol, Rose, Ken, Sandra, Elaine, Carmen, Barbara, Betty, Nancy, Phyllis, Sylvia, Gil, Flo, Eileen, Erich, Leslie, Linda, Ronnie, Kay, Violet, Linda, Ron, Collette, Lisa, Patty, Barbara, Joan, Dee, Susan, Anita, Norma, Lathy, Juanita, Clarence, Debbie, Joan, Anne, Doris, Linda, Bruce, Alma, Martha, Marianne, Robert, Laura, Jim, Loretta, Ray, Patty, Delrie, Bill, Betty, Lorna, M. Teresa, Joan, Mike, Frankie, Donna, Ernie, Eileen, Darlene, Sharon, Danota, Lynne, Ethan, Kurt, Brinly, McCall, Kathy, Nayleen, Nicole, Donald, Maria, Andy, Owen, Tom, Anastasia, Claire, Fran, Chris, Kyle, Michele, Bill, Wes, Sam, Kolt, Maeve, Brigid, Joanna, Dale, Karla, Sands, Gloria, Tom, Rosalia, Wendy and Elaine. Please contact the church to add people to the prayer list.

Please pray for our Bishop David Nagler, (ELCA) and Bishop John Taylor (ECUSA), the victims of the Ukrainian/Russian and Israel/Hamas conflicts, and victims and families of all violence and natural disasters.

Gracious God, none who trust in your Son can be separated from your love. Give to those who live alone peace and contentment in their solitude, hope and fulfillment in their love of you, and joy and companionship in their relations with others; through Jesus Christ our Lord. Amen.

#### **Announcements**

- Welcome to everyone this morning, and especially to our guests and visitors. Visitors are invited to fill out a card found in the pew rack and place it in the offering plate. Everyone is invited down to the Fellowship Hall after Service for coffee, treats, and fellowship (we have tea, too!). April Birthdays will be celebrated at Fellowship.
- Please take a moment and fill out the attendance slip found in the rack in the pews. Please place it in the offertory plate. Thank you!
- Thank you to The Rev. Steve Beckham for presiding at our service today. He will be joining us for two weeks in June, also.
- ✤ Bible Study will be on pause until Wednesday, May 15<sup>th</sup>.
- If you are having a little problem with hearing on Sundays, please remember that there are speakers in the ceiling light fixtures so sitting closer to one of those may help.
- The NEW Flower Chart is available for sign-ups in the entryway. One bouquet is \$15.00. Both are \$30.00. Please include any dedication for your flower request when signing up or include a note beforehand if there is a dedication. If you take the flowers in the plastic holders, please return the holders. We try to reuse them and are currently out of them.
- Printed copies of our current newsletter are available in the entryway. It is online on our website at: www.redeemersealbeach.com. It is sent out via email, if we have your email address. If you are not receiving the newsletter by email, or the midweek communiqué from the pastor, please put your email address on the attendance sheet in the pew pocket and put it in the collection plate, so we can add you or correct the address we have.