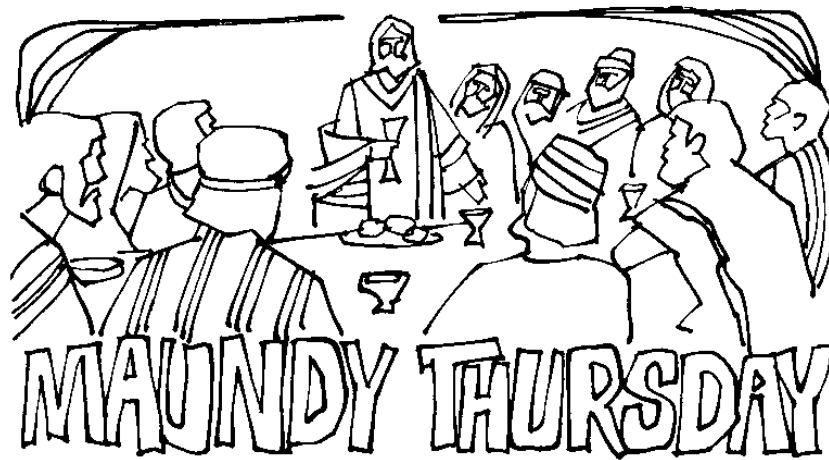


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*“For I have set you an example,
that you also should do as I have
done to you”*

**MAUNDY THURSDAY
HOLY COMMUNION SERVICE
MARCH 28, 2024**

Every Sunday in worship the church celebrates the life, death, and resurrection of Jesus Christ. The Holy Spirit gathers us to receive again the gifts of God that come to us through Christ, the saving Word. On several key days at the center of the church year, however, worship takes a particular shape. These central days have come to be known as the Three Days, recalling Jesus' own words to his disciples that he would be handed over to death, and that "after three days he will rise again" (Mark 10:34). The Three Days encompass the time from Maundy Thursday evening through the evening of Easter Day. In particular, the services of Maundy Thursday, Good Friday, and the Vigil of Easter unfold in a single movement, as the church each year makes the passage with Christ through death into life.

WELCOME AND ANNOUNCEMENTS

Opening Hymn

LBW [Green Book] # 126

“Where Charity and Love Prevail”

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

CONFESSION AND FORGIVENESS

The presiding minister invites the assembly into the confession, using these or similar words.

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against the powers of sinfulness that keeps us from loving God and each other. We humble ourselves before our gracious Lord God, knowing in our baptism, God gives us new life and the strength and faith to meet the challenges of the day.

P Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Please sit for a time of reflection and self-examination.

C **Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

PRAYER OF THE DAY

C **Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WE HEAR GOD'S WORD PROCLAIMED

INTRODUCTION

Today we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. This day, we especially remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

The First Lesson is from Exodus chapter 12 verses 1-4 [5-10] 11-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt

that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

C Thanks be to God

PSALM: Psalm 116:1-2, 12-19

I will lift the cup of salvation and call on the name of the LORD. (Ps. 116:13)

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²for the LORD has given ear to me
whenever I called.

¹²How shall I repay the LORD
for all the good things God has done for me?

¹³I will lift the cup of salvation
and call on the name of the LORD.

¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵Precious in your sight, O LORD,
is the death of your servants.

¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.

¹⁷I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.

¹⁸I will fulfill my vows to the LORD

in the presence of all God's people,
¹⁹in the courts of the LORD's house,
in the midst of you, O Jerusalem.

GOSPEL ACCLAMATION:

(Congregation stands and sings "We Are Turning, Lord, to Hear You" following the Second Reading.)

The Gospel Lesson from John chapter 13 verses 1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

C Praise to you, O Christ

SERMON

Bishop Murray Finck

CHOIR ANTHEM

“When Twilight Comes”

PRAYERS OF THE PEOPLE

L ...Merciful God,
C receive our prayer.

HAND WASHING

P I give you a new commandment, that you love one another just as I have loved you. (John 13:34)



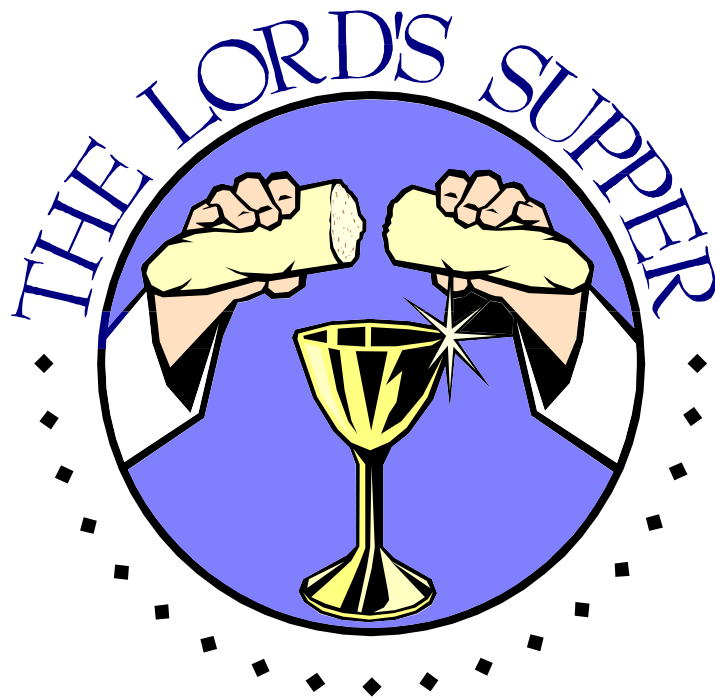
Congregants will be invited to have their hands washed and blessed.

OFFERTORY

“Ubi Caritas et Amore”

OFFERING PRAYER

P Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.
C Amen.



HOLY COMMUNION SERVICE

C Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE GREAT THANKSGIVING - WORDS OF INSTITUTION

Lesson: 1 Corinthians 11:23-26: The Institution of the Lord's Supper

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread,
²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same

way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

C Thanks be to God

THE LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P This is the bread and the fruit of the vine prepared for the journey, a feast for hungry hearts. The table is ready. All are welcome!

Communion Distribution (The Congregation is invited to come forward by the ushers to receive Communion. If you are unable to come to the altar, Communion will be brought to you in the pew. All baptized and believing Christians are invited to the table. Anyone with any questions can speak to the Pastor. The inside circle of glasses contains grape juice.)

PRAYER OF THANKSGIVING

C Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now help us to feed the world with your bounty; in the name of Jesus, the Bread of Life. Amen.

BLESSING

P The Lord bless you and keep you. The Lord's face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, + and of the Holy Spirit.

C Amen.

CLOSING HYMN

“Make Me a Servant”

STRIPPING OF THE ALTAR

The service concludes with the stripping of the altar. The assembly is seated. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Lights may be dimmed as the worship space is stripped.

The blessing and dismissal are omitted as the service continues tomorrow on Good Friday. We depart in quiet reflection in these holiest of day.



An offering plate is at the exit for anyone wishing to make an offering.

*Everyone is invited to our Good Friday meditative service at 10:30 a.m. in the morning in our Sanctuary. It will end in time for you to participate with other community churches in the amphitheater for a Good Friday observance beginning at 12:00 p.m. through 3:00 p.m. hearing reflections from local church leaders and clergy, including brief homilies on the **Seven Words of Jesus** spoken from the cross.*