

**Redeemer Lutheran Church of Leisure World and
St. Theodore of Canterbury Episcopal Church
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***Communion Service and Imposition of Ashes
Ash Wednesday
February 14, 2024***

PRELUDE

played by organist

WELCOME AND ANNOUNCEMENTS

OPENING HYMN “*Be Thou My Vision*” WOV [Blue Book] # 776

Greeting

P: The grace of the Lord Jesus Christ be with you.

C: **And also with you.**

P: Bless the Lord who forgives all our sins.

C: **God’s mercy endures forever.**

CONFESSION OF SIN

P Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection and self-examination.

C Most holy and merciful God, **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C **Have mercy on us, O God.**

P We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C **Have mercy on us, O God.**

P Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C **Have mercy on us, O God.**

- P Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.
- C Have mercy on us, O God.**
- P Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.
- C Have mercy on us, O God.**
- P Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.
- C Have mercy on us, O God.**
- P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.
- C Have mercy on us, O God.**
- P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.
- C Have mercy on us, O God.**
- P Restore us, O God, and let your anger depart from us.
- C Hear us, O God, for your mercy is great.**

PRAYER OF THE DAY

- C Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WE HEAR GOD'S WORD PROCLAIMED

INTRODUCTION

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

The First Lesson is from Joel chapter 2 verses 1-2, 12-17

Because of the coming day of the LORD, the prophet Joel calls the people to a community lament. The repentant community declares that God is gracious and asks God to spare the people lest the nations doubt God's power to save.

¹Blow the trumpet in Zion;

 sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble,

 for the day of the LORD is coming, it is near—

²a day of darkness and gloom,

 a day of clouds and thick darkness!

Like blackness spread upon the mountains

 a great and powerful army comes;

their like has never been from of old,

 nor will be again after them

 in ages to come.

¹²Yet even now, says the LORD,

 return to me with all your heart,

with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing.

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast;

call a solemn assembly;

¹⁶gather the people.

Sanctify the congregation;

assemble the aged;

gather the children,

even infants at the breast.

Let the bridegroom leave his room,

and the bride her canopy.

¹⁷Between the vestibule and the altar

let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,

and do not make your heritage a mockery,

a byword among the nations.

Why should it be said among the peoples,

"Where is their God?"

The Word of the Lord.

C Thanks be to God

PSALM: Psalm 51:1-17

Have mercy on me, O God, according to your steadfast love. (Ps. 51:1)

- ¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
- ²Wash me through and through from my wickedness,
and cleanse me from my sin.
- ³For I know my offenses,
and my sin is ever before me.
- ⁴Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.
- ⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.
- ⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.
- ⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.
- ⁸Let me hear joy and gladness,
that the body you have broken may rejoice.
- ⁹Hide your face from my sins,
and blot out all my wickedness.
- ¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.
- ¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.
- ¹²Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.
- ¹³Let me teach your ways to offenders,
and sinners shall be restored to you.
- ¹⁴Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.

¹⁵O LORD, open my lips,

and my mouth shall proclaim your praise.

¹⁶For you take no delight in sacrifice, or I would give it.

You are not pleased with burnt offering.

¹⁷The sacrifice of God is a troubled spirit;

a troubled and broken heart, O God, you will not despise.

**The Second Lesson is from 2 Corinthians chapter 5 verses 20b—
6:10**

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet

always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

C Thanks be to God

GOSPEL ACCLAMATION:

(Congregation stands and sings “We Are Turning, Lord, to Hear You” following the Second Reading.)

The Gospel Lesson is from Matthew chapter 6 verses 1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

Jesus said to the disciples: ¹"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also."

L The Gospel of the Lord.

C Praise to you, O Christ

SERMON

Bishop Murray Finck

"Our Journey Through Ashes to the Cross"

CHOIR ANTHEM

"Change My Heart, O God"

IMPOSITION OF ASHES

People may come forward and kneel or stand to receive the ashes. Ministers mark the forehead of each person with a cross of ashes, saying:

Remember that you are dust, and to dust you shall return.

After those who desire ashes have received them, all may kneel or sit, and the minister continues.

P Accomplish in us, O God, the work of your salvation,

C **that we may show forth your glory in the world.**

P By the cross and passion of your Son, of Savior,

C **bring us with all your saints to the joy of his resurrection.**

The presiding minister addresses the assembly.

P Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C **Amen.**

APOSTLES' CREED

L **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

L ... Hear us, O God.

C **Your mercy is great.**

OFFERTORY

“Our Father We Have Wandered”

OFFERING PRAYER

P Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C **Amen.**

THE GREAT THANKSGIVING

THE LORD’S PRAYER

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INVITATION TO COMMUNION

P Bread for the journey. A feast for hungry hearts. Come!

Communion Distribution (The Congregation is invited to come forward by the ushers to receive Communion. If you are unable to come to the altar, Communion will be brought to you in the pew. All baptized and believing Christians are invited to the table. Anyone with any questions can speak to the Pastor. The inside circle of glasses contains grape juice.)

PRAYER OF THANKSGIVING

C **Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. Amen.**

BLESSING

P Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.

C Amen.

CLOSING HYMN

WOV [Blue Book] # 657

“The Glory of These Forty Days”

DISMISSAL

P Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C Thanks be to God.

POSTLUDE

played by organist

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Organist: Sharon Heck

Flowers are given by: *No Requests.*

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